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JC962 U.S. PTO

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WDN/SAS:gte 12/20/00 5759-56969

PATENT
Attorney Reference Number 5759-56969

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Box PATENT APPLICATION
TO THE COMMISSIONER FOR PATENTS
Washington, D.C. 20231

24197

Jc670 U.S. PTO
09/747772
12/20/00

Transmitted herewith for filing is the patent application of:

Inventor(s): Peter Francis Joseph O'Hare, Nadia Michelle Normand, Neil Douglas Brewis and
Anne Phelan

For: USES OF TRANSPORT PROTEINS

Enclosed are:

- ☒ 17 pages of specification, 4 pages of claims, an abstract and a Combined Declaration and Power of Attorney.
- ☐ ___ sheet(s) of << (in)formal >> drawings.
- ☐ An assignment of the invention to: _____ and a Recordation Cover Sheet.
- ☐ A certified copy of a _____ application.
- ☐ Associate Power of Attorney.
- ☐ Information Disclosure Statement.
- ☐ Form PTO-1449 and copies of documents listed thereon.
- ☐ A copy of a petition for extension of time, which is a separate paper being filed in a prior application.

| FILING FEE | | | | | |
|------------------------------|-----------------|----------------|-----------------|----------|-----------|
| | Claims Filed | Number Free | Number Extra | Rate | Basic Fee |
| For | | | | | \$710.00 |
| Total Claims | 16 | 20 | = 0 | \$18.00 | \$ 0.00 |
| Independent Claims | 4 | 3 | = 1 | \$80.00 | \$80.00 |
| Multiple Dependent Claim Fee | | | | \$270.00 | |
| TOTAL FILING FEE | | | | | \$790.00 |

- ☒ Applicants claim the benefit of the earlier filing date of Great Britain Application No. 9930519.5, filed 24 December 1999, which is incorporated herein by reference in its entirety.

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- ☐ A check in the amount of _____ to cover ☐ filing fee and ☐ assignment recordal fee is enclosed.
- ☐ Please charge our Deposit Account No. 02-4550 in the amount of _____. This sheet is submitted in **triplicate**.
- ☐ The Director is hereby authorized to charge any additional fees which may be required in connection with the filing of this application and recording any assignment filed herewith, or credit over-payment, to Account No. 02-4550. A copy of this sheet is enclosed.
- ☒ Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN CAMPBELL
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